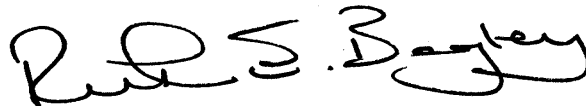


Date of issue: 22<sup>nd</sup> March, 2011

<b>MEETING</b>	<b>OVERVIEW &amp; SCRUTINY COMMITTEE</b> (Councillors M S Mann (Chair), Bains, Bal, Basharat, Coad, Haines, Shine, O'Connor and Walsh )
<b>DATE AND TIME:</b>	THURSDAY, 31ST MARCH, 2011 AT 6.30 PM
<b>VENUE:</b>	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	TERESA CLARK (01753) 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	<b>CONSTITUTIONAL MATTERS</b>		
1.	Declaration of Interest		

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

2. Minutes of the Last Meeting held on 3rd March 2011 1 - 14

**SCRUTINY ISSUES**

3. Performance and Financial Reporting for 2010/11 15 - 88
4. Britwell and Haymill Regeneration Scheme 89 - 100
5. Census 2011- Progress Update 101 - 108
6. Constitutional Changes- Joint East Berkshire Health Overview & Scrutiny Committee 109 - 110
7. Improvements to Overview and Scrutiny 111 - 114
8. Annual Report of Scrutiny 2010/2011- REPORT TO FOLLOW
9. Executive Forward Plan 115 - 122
10. Forward Work Programme 123 - 124
11. Attendance Record 125 - 126
12. Date of Next Meeting- Tuesday, 7th June, 2011

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

